



Marshall Machines Limited

Regd. Office & Works :

C-86, Phase-V, Focal Point, LUDHIANA-141 010 (India)
Ph.: +91-161-5012406, 5012407, 5019648, 4600237, 4600238
Email: headoffice@marshallcnc.com Web: www.marshallcnc.com

Automated Solutions Division :

D-116A, Phase-V, Focal Point, LUDHIANA-141 010 (India)

MARSHALL IoTQ CENTRE

75-B, Sector-5, IMT Manesar, Gurgaon. Ph.: 0124-4241813/14/15
Helpline No. 1800-102-4288, 1800-103-4288, 1800-103-3288

MARSHALL AUTOMATION AMERICA, INC.

Suite #23, 2885 North Berkeley Lake Road, NW,
Duluth, GEORGIA-30096 (USA)
Email: sales@marshallautomationamerica.com
Web: www.marshallautomationamerica.com

MARSHALL/2023-24

28.08.2023

To
National Stock Exchange of India Ltd.,
Exchange Plaza, C-1, Block G,
Bandra Kurla Complex,
Bandra (E)
Mumbai – 400 051

Sub: Intimation of Board Meeting to be held on 01.09.2023

Ref: MARSHALL- INE00SZ01018

Dear Sir,

Pursuant to Regulation 29 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, notice is hereby given that meeting of Board of Directors will be held on **Friday, the 01st day of September 2023 at 04:00 p.m.** at the Registered Office of the Company at C-86, Phase V, Focal Point, Ludhiana, Punjab to consider, inter alia, the following:

- To consider and approve the Report of Board of Directors
- To consider the re-appointment of Mr. Prashant Sarup, who retires by rotation and being eligible, offers himself for reappointment in the ensuing Annual General Meeting.
- To Consider and approve the re-appointment M/s. S. Sood & Co., Chartered Accountants as Statutory Auditors of the Company.
- To consider fixing the date, time and place for holding the Annual General Meeting 2023.
- To consider fixing the date of Book Closure for Share Transfer and Register of Members.
- Approval of the draft Notice convening the Annual General Meeting 2023.
- To transact any other business with the permission of the Board.

This is for your information please.

Thanking You,

Sincerely Yours

For MARSHALL MACHINES LIMITED

(SIDDHANT SARUP)

(Director)

(DIN: 07779416)