### FORM NO. MGT-7

Refer the instruction kit for filing the form.

Form language

LUDHIANA Punjab 000000

(e) Website

(c) \*e-mail ID of the company

(d) \*Telephone number with STD code

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

| I. REGISTRATION AND OTHER DETAILS                          |                           |
|--|---------------------------|
| (i) * Corporate Identification Number (CIN) of the company | L29299PB1994PLC014605     |
| Global Location Number (GLN) of the company                |                           |
| * Permanent Account Number (PAN) of the company            | AADCM1377N                |
| (ii) (a) Name of the company                               | MARSHALL MACHINES LIMITEI |
| (b) Registered office address                              |                           |
| C 86PHASE V<br>FOCAL POINT                                 |                           |

| (III)   | Date of incorporation 23/05/199   |                           |   |     | 04                          |                               |
|---------|-----------------------------------|---------------------------|---|-----|-----------------------------|-------------------------------|
| (iv)    | Type of the Company               | Category of the Company S |   |     | Sub-category of the Company |                               |
|         | Public Company                    | Company limited by shares |   |     |                             | Indian Non-Government company |
| (v) Wh  | ether company is having share ca  | pital                     | • | Yes | 0                           | No                            |
| (vi) *W | hether shares listed on recognize | d Stock Exchange(s)       | • | Yes | 0                           | No                            |
|         |                                   |                           |   |     |                             |                               |

csmarshall@marshallcnc.com

01615012406

www.marshallcnc.com

|                                  | S. No. Stock Exchange Name                           |   |   |                                     |                                   | Code                               |  |                                   |                           |
|----------------------------------|--|---|---|-------------------------------------|-----------------------------------|------------------------------------|--|-----------------------------------|---------------------------|
| 1                                |  | NSE E   | MERGE- SME PLATFO   | DRM                                 |                                   | 1,0                                | 24                                       |                                   |                           |
|                                  |  |   |   |                                     |                                   |                                    |  |                                   |                           |
| (b) CIN                          | N of the Reg   | istrar and Trar   | nsfer Agent   |                                     | U99999                            | 9MH1994P                           | TC076534                                 | Р                                 | re-fill                   |
| Name                             | of the Regi  | strar and Tran  | sfer Agent  |                                     |                                   |                                    |  |                                   |                           |
| BIGSH                            | HARE SERVICE   | S PRIVATE LIMI  | TED   |                                     |                                   |                                    |  |                                   |                           |
| Regis                            | tered office   | address of the  | Registrar and Tran  | sfer Agents                         |                                   |                                    |  |                                   |                           |
| E-3 AN                           |  | RIAL ESTATESAK  | (I VIHAR ROAD   |                                     |                                   |                                    |  |                                   |                           |
| *Finan                           | cial year Fro  | om date 01/04   | 1/2020 (  | DD/MM/YYY                           | Y) To da                          | te 31/03                           | 3/2021                                   | (DD/N                             | /IM/YYYY)                 |
| *Whet                            | ther Annual (  | <br>general meetir  | ng (AGM) held   | •                                   | Yes                               | <br>() No                          |  |                                   |                           |
|                                  |  |   |   | _                                   |                                   |                                    |  |                                   |                           |
| (a) If v                         | es, date of $\prime$                                 | AGM   | 28/09/2021  |                                     |                                   |                                    |  |                                   |                           |
| ( ) )                            |  |   |   |                                     |                                   |                                    |  |                                   |                           |
|                                  | ue date of A0  | ЭM  | 30/09/2021  |                                     |                                   |                                    |  |                                   |                           |
| (b) Du                           |  | GM<br>xtension for A                                      |   |                                     | ○ Yes                             | · •                                | No                                       |                                   |                           |
| (b) Du                           | nether any e   | xtension for A  |   | IE COMPA                            | $\circ$                           | <ul><li>•</li></ul>                | No                                       |                                   |                           |
| (b) Du                           | nether any e   | xtension for A  | GM granted  | IE COMPA                            | $\circ$                           | <ul><li>•</li></ul>                | No                                       |                                   |                           |
| (b) Du<br>(c) Wł                 | nether any e   | xtension for A  | GM granted TIVITIES OF TH                                       | IE COMPA                            | $\circ$                           | • 1                                | No                                       |                                   |                           |
| (b) Du<br>(c) Wł                 | nether any e   | xtension for A  | GM granted TIVITIES OF TH                                       | IE COMPA                            | $\circ$                           | • 1                                | No                                       |                                   |                           |
| (b) Du (c) Wh PRINC *Nu          | nether any e CIPAL BUS mber of busi Main             | xtension for A SINESS AC iness activities                 | GM granted TIVITIES OF TH                                       | Business                            | .NY                               | Ü                                  | No<br>iness Activ                        | vity                              |                           |
| (b) Du (c) Wh PRINC *Nu          | nether any e   | xtension for A SINESS AC iness activities                 | GM granted TIVITIES OF TH                                       |                                     | .NY                               | Ü                                  |  | vity                              | % of turns of the company |
| (b) Du (c) Wh PRINC *Nu          | nether any e CIPAL BUS  mber of busi  Main  Activity | xtension for A SINESS AC iness activities Description of  | GM granted TIVITIES OF TH                                       | Business<br>Activity                | Description                       | on of Bus                          | iness Acti                               | vity<br>Purpose and<br>equipment, | of the company            |
| (b) Du (c) Wh PRINC *Nu          | mether any e   | xtension for A SINESS AC iness activities Description of  | GM granted TIVITIES OF TH  1 Main Activity group                | Business<br>Activity<br>Code        | Description                       | on of Bus                          | iness Acti                               | Purpose and                       | of the company            |
| (b) Du (c) Wh PRINC *Nu          | mber of busing Main Activity group code              | xtension for A SINESS AC iness activities  Description of | GM granted TIVITIES OF TH  Main Activity group                  | Business<br>Activity<br>Code<br>C10 | Description  Electrical Special p | on of Bus<br>equipmen<br>ourpose M | iness Activ<br>nt, General<br>achinery & | Purpose and<br>equipment,         | of the company            |
| (b) Du (c) Wh PRINC *Nu  5.No  1 | Main Activity group code                             | xtension for A SINESS AC iness activities  Description of | GM granted TIVITIES OF TH  I 1  Main Activity group  ufacturing | Business<br>Activity<br>Code<br>C10 | Description  Electrical Special p | on of Bus<br>equipmen<br>ourpose M | iness Activ<br>nt, General<br>achinery & | Purpose and<br>equipment,         | of the company            |

| S.No | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------|------------|---|------------------|
| 1    |                     |            |   |                  |

IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

### (i) \*SHARE CAPITAL

### (a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 15,000,000         | 14,550,000        | 14,550,000         | 14,550,000      |
| Total amount of equity shares (in Rupees) | 150,000,000        | 145,500,000       | 145,500,000        | 145,500,000     |

Number of classes 1

|   | Authoricad  | icabitai    | Subscribed capital | Paid up capital |
|---|-------------|-------------|--------------------|-----------------|
| Number of equity shares                   | 15,000,000  | 14,550,000  | 14,550,000         | 14,550,000      |
| Nominal value per share (in rupees)       | 10          | 10          | 10                 | 10              |
| Total amount of equity shares (in rupees) | 150,000,000 | 145,500,000 | 145,500,000        | 145,500,000     |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

Number of classes 0

| Class of shares                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Number of preference shares                   |                    |                   |                    |                 |
| Nominal value per share (in rupees)           |                    |                   |                    |                 |
| Total amount of preference shares (in rupees) |                    |                   |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares              | Nι       | Number of shares |          |             | Total<br>Paid-up<br>amount | Total<br>premium |
|------------------------------|----------|------------------|----------|-------------|----------------------------|------------------|
| Equity shares                | Physical | DEMAT            | Total    |             |                            |                  |
| At the beginning of the year | 900      | 14,549,100       | 14550000 | 145,500,000 | 145,500,00                 |                  |

| Increase during the year                      | 0   | 0          | 0        | 0           | 0          | 0 |
|---|-----|------------|----------|-------------|------------|---|
| i. Pubic Issues                               | 0   | 0          | 0        | 0           | 0          | 0 |
| ii. Rights issue                              | 0   | 0          | 0        | 0           | 0          | 0 |
| iii. Bonus issue                              | 0   | 0          | 0        | 0           | 0          | 0 |
| iv. Private Placement/ Preferential allotment | 0   | 0          | 0        | 0           | 0          | 0 |
| v. ESOPs                                      | 0   | 0          | 0        | 0           | 0          | 0 |
| vi. Sweat equity shares allotted              | 0   | 0          | 0        | 0           | 0          | 0 |
| vii. Conversion of Preference share           | 0   | 0          | 0        | 0           | 0          | 0 |
| viii. Conversion of Debentures                | 0   | 0          | 0        | 0           | 0          | 0 |
| ix. GDRs/ADRs                                 | 0   | 0          | 0        | 0           | 0          | 0 |
| x. Others, specify                            |     |            |          |             |            |   |
| Decrease during the year                      | 0   | 0          | 0        | 0           | 0          | 0 |
| i. Buy-back of shares                         | 0   | 0          | 0        | 0           | 0          | 0 |
| ii. Shares forfeited                          | 0   | 0          | 0        | 0           | 0          | 0 |
| iii. Reduction of share capital               | 0   | 0          | 0        | 0           | 0          | 0 |
| iv. Others, specify                           |     |            |          |             |            |   |
| At the end of the year                        | 900 | 14,549,100 | 14550000 | 145,500,000 | 145,500,00 |   |
| Preference shares                             |     |            |          |             |            |   |
| At the beginning of the year                  | 0   | 0          | 0        | 0           | 0          |   |
| Increase during the year                      | 0   | 0          | 0        | 0           | 0          | 0 |
| i. Issues of shares                           | 0   | 0          | 0        | 0           | 0          | 0 |
| ii. Re-issue of forfeited shares              | 0   | 0          | 0        | 0           | 0          | 0 |
| iii. Others, specify                          |     |            |          |             |            |   |
| Decrease during the year                      | 0   | 0          | 0        | 0           | 0          | 0 |
| i. Redemption of shares                       | 0   | 0          | 0        | 0           | 0          | 0 |

|  | 0  | 0  | 0   | 0   | 0                                     | О                                     |  |
|--|--|--|---|---|---------------------------------------|---------------------------------------|--|
| cal  | 0  | 0  | 0   | 0   | 0                                     | 0                                     |  |
|  | 1  |  |   |   |                                       |                                       |  |
|  | 0  | 0  | 0   | 0   | 0                                     |                                       |  |
|  |  |  |   |   |                                       | <u> </u>                              |  |
| of the company                                     |  |  |   |   |                                       |                                       |  |
| t/consolidation during the                         | e year (for ea   | ch class of s  | shares)   | 0   |                                       |                                       |  |
| shares   | (i)  |  | (ii)  | T   | (ii                                   | i)                                    |  |
| Number of shares                                   |  |  |   |   |                                       |                                       |  |
| Face value per share                               |  |  |   |   |                                       |                                       |  |
| Number of shares                                   |  |  |   |   |                                       |                                       |  |
| Face value per share                               |  |  |   |   |                                       |                                       |  |
| race value per share                               |  |  |   |   |                                       |                                       |  |
| t any time since the i                             | ncorporat  | ion of the   | company) Yes • Yes ·  | * No  No  | ) Not Appl                            | licable                               |  |
| ier exceeds 10, option for                         | submission a   | is a separate  | sneet attacr  | iment or sub  | omission in a                         | a CD/Digital                          |  |
| annual general meeting                             | 9  |  |   |   |                                       |                                       |  |
| Date of registration of transfer (Date Month Year) |  |  |   |   |                                       |                                       |  |
| er   | 1 - Equity,  | 2- Preferen  | ce Shares,3   | - Debentu   | ———<br>res, 4 - Sto                   | ock                                   |  |
| Debentures/  |  |  |   | i.)   |                                       |                                       |  |
|  | of the company t/consolidation during the shares  Number of shares  Face value per share  Number of shares  Face value per share  Pace value per share  Pa | of the company  t/consolidation during the year (for early shares (i))  Number of shares  Face value per share  Number of shares  Face value per share  Pace value per share  Pa | o 0 0  of the company  t/consolidation during the year (for each class of some shares | al 0 0 0  If the company  It consolidation during the year (for each class of shares)  Shares (i) (ii)  Number of shares  Face value per share  Number of shares  Face value per share  Pace value per share  It any time since the incorporation of the company)  It and the company of the company of transfers  It any time since the incorporation as a separate sheet attach annual general meeting  It annual general meeting | o o o o o o o o o o o o o o o o o o o | o o o o o o o o o o o o o o o o o o o |  |

| Ledger Folio of Transferor                                     |                             |  |                         |  |
|--|-----------------------------|--|-------------------------|--|
| Transferor's Name  |                             |  |                         |  |
|  | Surname                     | middle name                                  | first name              |  |
| Ledger Folio of Trans  | sferee                      |  |                         |  |
| Transferee's Name  |                             |  |                         |  |
|  | Surname                     | middle name                                  | first name              |  |
| Date of registration o   | of transfer (Date Month Yea | r)   |                         |  |
| Type of transfer 1 - E   |                             | Equity, 2- Preference Shares,3               | - Debentures, 4 - Stock |  |
| Number of Shares/ D<br>Units Transferred                       | Debentures/                 | Amount per Share/<br>Debenture/Unit (in Rs.) |                         |  |
| Ledger Folio of Trans  | sferor                      |  |                         |  |
| Transferor's Name  |                             |  |                         |  |
|  | Surname                     | middle name                                  | first name              |  |
| Ledger Folio of Transferee                                     |                             |  |                         |  |
| Transferee's Name  |                             |  |                         |  |
|  | Surname                     | middle name                                  | first name              |  |
| (iv) *Debentures (Outstanding as at the end of financial year) |                             |  |                         |  |

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |

| Particulars | Number of units | Nominal value per unit | Total value |
|-------------|-----------------|------------------------|-------------|
| Total       |                 |                        | 0           |

#### **Details of debentures**

| Class of debentures           | _                    | Increase during the | _    |                     |
|-------------------------------|----------------------|---------------------|------|---------------------|
|                               | the beginning of the | year                | year | the end of the year |
|                               | year                 |                     |      |                     |
| Non-convertible debentures    | 0                    | 0                   | 0    | 0                   |
| Partly convertible debentures | 0                    | 0                   | 0    | 0                   |
| Fully convertible debentures  | 0                    | 0                   | 0    | 0                   |

| Type of    | Number of  | Nominal Value of | Total Nominal | Paid up Value of | Total Paid up Value |
|------------|------------|------------------|---------------|------------------|---------------------|
| Securities | Securities | each Unit        | Value         | each Unit        |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
| Total      |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |

0

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

672,515,455

(ii) Net worth of the Company

490,518,417

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 9,710,275        | 66.74      | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |

| 3.  | Insurance companies                     | 0          | 0     | 0 |   |
|-----|---|------------|-------|---|---|
| 4.  | Banks                                   | 0          | 0     | 0 |   |
| 5.  | Financial institutions                  | 0          | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0          | 0     | 0 |   |
| 7.  | Mutual funds                            | 0          | 0     | 0 |   |
| 8.  | Venture capital                         | 0          | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0          | 0     | 0 |   |
| 10. | Others Director/Promoter Group          | 967,875    | 6.65  | 0 |   |
|     | Total                                   | 10,678,150 | 73.39 | 0 | 0 |

**Total number of shareholders (promoters)** 

| , |  |  |  |
|---|--|--|--|
| 4 |  |  |  |

### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equ              | Equity     |                  | ence       |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 3,339,800        | 22.95      | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 45,500           | 0.31       | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |

| 8.  | Venture capital                         | 0         | 0     | 0 |   |
|-----|---|-----------|-------|---|---|
|     | Body corporate<br>(not mentioned above) | 447,550   | 3.08  | 0 |   |
| 10. | Others Clearing Member, Market N        | 39,000    | 0.27  | 0 |   |
|     | Total                                   | 3,871,850 | 26.61 | 0 | 0 |

| Total number of shareholders (other than promoters)                      | 416 |
|--|-----|
| Total number of shareholders (Promoters+Public/<br>Other than promoters) | 420 |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 4                            | 4                      |
| Members<br>(other than promoters) | 316                          | 416                    |
| Debenture holders                 | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                          | Number of directors at the beginning of the year |               |           | Number of directors at the end of the year |           | Percentage of shares held by directors as at the end of year |  |
|-----------------------------------|--|---------------|-----------|--|-----------|--|--|
|                                   | Executive  | Non-executive | Executive | Non-executive                              | Executive | Non-executive  |  |
| A. Promoter                       | 4  | 0             | 4         | 0  | 73.39     | 0  |  |
| B. Non-Promoter                   | 0  | 3             | 0         | 3  | 0         | 0  |  |
| (i) Non-Independent               | 0  | 0             | 0         | 0  | 0         | 0  |  |
| (ii) Independent                  | 0  | 3             | 0         | 3  | 0         | 0  |  |
| C. Nominee Directors representing | 0  | 0             | 0         | 0  | 0         | 0  |  |
| (i) Banks & FIs                   | 0  | 0             | 0         | 0  | 0         | 0  |  |
| (ii) Investing institutions       | 0  | 0             | 0         | 0  | 0         | 0  |  |
| (iii) Government                  | 0  | 0             | 0         | 0  | 0         | 0  |  |
| (iv) Small share holders          | 0  | 0             | 0         | 0  | 0         | 0  |  |

| (v) Others | 0 | 0 | 0 | 0 | 0     | 0 |
|------------|---|---|---|---|-------|---|
| Total      | 4 | 3 | 4 | 3 | 73.39 | 0 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date 9

9

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name            | DIN/PAN    | Designation         | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|-----------------|------------|---------------------|--------------------------------|--|
| Gaurav Sarup    | 00777489   | Managing Director   | 4,776,950                      |  |
| Prashant Sarup  | 01257440   | Whole-time directo  | 4,933,325                      |  |
| Archana Sarup   | 07780273   | Whole-time directo  | 399,245                        |  |
| Siddhant Sarup  | 07779416   | Whole-time directo  | 568,630                        |  |
| Satvinder Singh | 08148602   | Director            | 0                              |  |
| Prashant Sarup  | ADTPS0990D | CFO                 | 0                              |  |
| Gauri Agarwal   | BVHPA7319B | Company Secretar    | 0                              |  |
| Komal Bhalla    | 09106916   | Additional director | 0                              | 05/10/2021   |
| Kajal Rai       | 07366983   | Additional director | 0                              | 17/11/2021   |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

5

| Name             | DIN/PAN    | _                   | Date of appointment/<br>change in designation/<br>cessation | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------------------|------------|---------------------|---|---|
| Harish Pal Kumar | 01826010   | Director            | 26/02/2021  | CESSATION   |
| Abhay Sharma     | GQEPS3540F | Company Secretar    | 30/05/2020  | CESSATION   |
| Amanpal Singh    | 08554318   | Director            | 26/03/2021  | CESSATION   |
| Komal Bhalla     | 09106916   | Additional director | 30/03/2021  | APPOINTMENT   |
| Kajal Rai        | 07366983   | Additional director | 30/03/2021  | APPOINTMENT   |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held

| Type of meeting        | Date of meeting |     |   | % of total shareholding |
|------------------------|-----------------|-----|---|-------------------------|
| Annual General Meeting | 28/12/2020      | 420 | 6 | 73                      |

### **B. BOARD MEETINGS**

\*Number of meetings held

15

| S. No. | Data of masting | Total Number of directors associated as on the date |                              |                 |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|
| 5. NO. | Date of meeting | of meeting  | Number of directors attended | % of attendance |  |  |
| 1      | 27/05/2020      | 7   | 5                            | 71.43           |  |  |
| 2      | 30/06/2020      | 7   | 7                            | 100             |  |  |
| 3      | 11/07/2020      | 7   | 6                            | 85.71           |  |  |
| 4      | 23/07/2020      | 7   | 7                            | 100             |  |  |
| 5      | 28/07/2020      | 7   | 6                            | 85.71           |  |  |
| 6      | 17/08/2020      | 7   | 6                            | 85.71           |  |  |
| 7      | 27/08/2020      | 7   | 6                            | 85.71           |  |  |
| 8      | 29/08/2020      | 7   | 6                            | 85.71           |  |  |
| 9      | 02/09/2020      | 7   | 6                            | 85.71           |  |  |
| 10     | 20/10/2020      | 7   | 6                            | 85.71           |  |  |
| 11     | 30/11/2020      | 7   | 6                            | 85.71           |  |  |
| 12     | 09/12/2020      | 7   | 7                            | 100             |  |  |

### C. COMMITTEE MEETINGS

Number of meetings held

11

| S. No. | Type of meeting | Date of meeting | Total Number of Members as    | Attendance                 |                 |  |
|--------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|--|
|        |                 | Date of meeting | on the date of<br>the meeting | Number of members attended | % of attendance |  |
| 1      | Audit Committe  | 23/07/2020      | 3                             | 3                          | 100             |  |
| 2      | Audit Committe  | 20/10/2020      | 3                             | 3                          | 100             |  |
| 3      | Audit Committe  | 09/12/2020      | 3                             | 3                          | 100             |  |

| S. No. | Type of meeting |                 | Total Number of Members as    | Attendance                 |                 |  |
|--------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|--|
|        |                 | Date of meeting | on the date of<br>the meeting | Number of members attended | % of attendance |  |
| 4      | Audit Committe  | 23/02/2021      | 3                             | 3                          | 100             |  |
| 5      | Nomination an   | 23/02/2021      | 3                             | 3                          | 100             |  |
| 6      | Nomination an   | 26/03/2021      | 3                             | 2                          | 66.67           |  |
| 7      | Nomination an   | 30/03/2021      | 4                             | 3                          | 75              |  |
| 8      | Stakeholder R   | 23/07/2020      | 3                             | 3                          | 100             |  |
| 9      | Stakeholder R   | 09/12/2020      | 3                             | 3                          | 100             |  |
| 10     | Corporate Soc   | 20/10/2020      | 3                             | 3                          | 100             |  |

### D. \*ATTENDANCE OF DIRECTORS

|           |                           |   | Board Meetings |                 | Co                 | gs                       | Whether attended AGM |            |
|-----------|---------------------------|---|----------------|-----------------|--------------------|--------------------------|----------------------|------------|
| S.<br>No. | of the director           | Number of<br>Meetings which<br>director was | Meetings       | % of attendance |                    | ngs which Number of % of |                      | held on    |
|           |                           | entitled to attend                          | attended       | atteridance     | entitled to attend | attended                 | attendance           | 28/09/2021 |
|           |                           |   |                |                 |                    |                          |                      | (Y/N/NA)   |
| 1         | Gaurav Sarup              | 15  | 15             | 100             | 6                  | 6                        | 100                  | Yes        |
| 2         | Prashant Saru             | 15  | 15             | 100             | 2                  | 2                        | 100                  | Yes        |
| 3         | Archana Saru <sub>l</sub> | 15  | 15             | 100             | 2                  | 2                        | 100                  | Yes        |
| 4         | Siddhant Saru             | 15  | 15             | 100             | 2                  | 2                        | 100                  | Yes        |
| 5         | Satvinder Sinç            | 15  | 15             | 100             | 11                 | 11                       | 100                  | Yes        |
| 6         | Komal Bhalla              | 0   | 0              | 0               | 1                  | 1                        | 100                  | Yes        |
| 7         | Kajal Rai                 | 0   | 0              | 0               | 1                  | 1                        | 100                  | Yes        |

### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

| □ Nil   |   |
|---|---|
| Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered | 4 |

| S. No.   | Name   | Designation         | Gross Sala       | ary Commission          | Stock Option/<br>Sweat equity     | Others                               | Total<br>Amount |  |  |  |
|--|--|---------------------|------------------|-------------------------|-----------------------------------|--------------------------------------|-----------------|--|--|--|
| 1  | Gaurav Sarup   | Managing Direct     | 2,700,00         | 0 0                     | 0                                 | 0                                    | 2,700,000       |  |  |  |
| 2  | Prashant Sarup   | Wholetime Direc     | 2,700,00         | 0 0                     | 0                                 | 0                                    | 2,700,000       |  |  |  |
| 3  | Archana Sarup  | Wholetime Direc     | 1,800,00         | 0 0                     | 0                                 | 0                                    | 1,800,000       |  |  |  |
| 4  | Siddhant Sarup   | Wholetime Direc     | 1,200,00         | 0 0                     | 0                                 | 0                                    | 1,200,000       |  |  |  |
|  | Total  |                     | 8,400,00         | 0 0                     | 0                                 | 0                                    | 8,400,000       |  |  |  |
| Number o   | of CEO, CFO and Com  | pany secretary who  | se remunerat     | ion details to be enter | red                               | 2                                    |                 |  |  |  |
| S. No.   | Name   | Designation         | Gross Sala       | ry Commission           | Stock Option/<br>Sweat equity     | Others                               | Total<br>Amount |  |  |  |
| 1  | Gauri Agarwal  | Company Secre       | 97,000           | 0                       | 0                                 | 0                                    | 97,000          |  |  |  |
| 2  | Abhay Sharma   | Company Secre       | 18,000           | 0                       | 0                                 | 0                                    | 18,000          |  |  |  |
|  | Total  |                     | 115,000          | 0                       | 0                                 | 0                                    | 115,000         |  |  |  |
| Number o   | of other directors whose   | e remuneration deta | ails to be enter | red                     | ·                                 | 0                                    |                 |  |  |  |
| S. No.   | Name   | Designation         | Gross Sala       | ary Commission          | Stock Option/<br>Sweat equity     | Others                               | Total<br>Amount |  |  |  |
| 1  |  |                     |                  |                         |                                   |                                      | 0               |  |  |  |
|  | Total  |                     |                  |                         |                                   |                                      |                 |  |  |  |
| * A. Who   | <ul> <li>XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES</li> <li>* A. Whether the company has made compliances and disclosures in respect of applicable Yes</li> <li>No provisions of the Companies Act, 2013 during the year</li> <li>B. If No, give reasons/observations</li> </ul> |                     |                  |                         |                                   |                                      |                 |  |  |  |
| со   | 1. Creditors include MSME creditors amounting to Rs. 1.40 Crores which have been identified by the company as due but not paid within stipulated time period under Micro Small and Medium Enterprises Development Act. 2006 (MSMED).   |                     |                  |                         |                                   |                                      |                 |  |  |  |
| XII. PENA  | XII. PENALTY AND PUNISHMENT - DETAILS THEREOF  |                     |                  |                         |                                   |                                      |                 |  |  |  |
| (A) DETAI  | LS OF PENALTIES / I  | PUNISHMENT IMP      | OSED ON CO       | MPANY/DIRECTOR          | S /OFFICERS 📈                     | Nil                                  |                 |  |  |  |
| DE SOURCE SECTION OF THE PROPERTY OF THE PROPE | Name of the court/ concerned Date of company/ directors/ Authority   |                     |                  |                         | Details of penalty/<br>punishment | Details of appea<br>including presen |                 |  |  |  |
|  |  |                     |                  |                         |                                   |                                      |                 |  |  |  |

| (B) DETAILS OF CO                              | MPOUNDING   | OF OFFENCES N  | il                              |                            |   |  |  |  |  |
|--|---|--|---------------------------------|----------------------------|---|--|--|--|--|
| Name of the company/ directors/ officers       | Name of the concerned<br>Authority  | Date of Order  | Name of the section under       | der which                  | Particulars of offence                  | Amount of compounding (in Rupees)                      |  |  |  |
|  |   |  |                                 |                            |   |  |  |  |  |
| XIII. Whether comp                             | lete list of sha  | areholders, debenture ho   | lders has b                     | een enclos                 | ed as an attachment                     |  |  |  |  |
| <ul><li>Ye</li></ul>                           | s O No  |  |                                 |                            |   |  |  |  |  |
| v  |   |  |                                 |                            |   |  |  |  |  |
|  |   | TION (2) OF SECTION 92   |                                 |                            |   |  |  |  |  |
| In case of a listed co<br>more, details of com | mpany or a cor<br>pany secretary  | mpany having paid up sha<br>in whole time practice cer                   | re capital of<br>tifying the ar | Ten Crore r<br>nual return | upees or more or turn<br>in Form MGT-8. | over of Fifty Crore rupees or                          |  |  |  |
| Name   |   | ANSH BHAMBRI   |                                 |                            |   |  |  |  |  |
| Whether associate or fellow  Associate  Fellow |   |  |                                 |                            |   |  |  |  |  |
| Certificate of practice number                 |   | 22626  |                                 |                            |   |  |  |  |  |
| in the second                                  |   | 22020  | 22020                           |                            |   |  |  |  |  |
|  | expressly state   | hey stood on the date of th<br>ted to the contrary elsewhe               |                                 |                            |   | etly and adequately.<br>with all the provisions of the |  |  |  |
|  |   | Decla  | ıration                         |                            |   |  |  |  |  |
| I am Authorised by t                           | he Board of Dii   | rectors of the company vid   | e resolution                    | no 08                      | date                                    | d 26/08/2021   |  |  |  |
|  |   | nd declare that all the requ<br>this form and matters incide             |                                 |                            |   |  |  |  |  |
|  | 1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company. |  |                                 |                            |   |  |  |  |  |
| 2. All the requ                                | iired attachmer   | nts have been completely a   | and legibly a                   | ttached to th              | his form.                               |  |  |  |  |
|  |   | the provisions of Section<br>ent for false statement an                  |                                 |                            |   | es Act, 2013 which provide for<br>ely.                 |  |  |  |
| To be digitally sign                           | ed by   |  |                                 |                            |   |  |  |  |  |
| Director                                       |   | GAURAV Dipluly signed by GAURAV SARUP Date: 2021.12.28 17:19:28 +05:30*  |                                 |                            |   |  |  |  |  |
| DIN of the director                            |   | 00777489   |                                 |                            |   |  |  |  |  |
| To be digitally signed by                      |   | Ansh Digitally signed by Ansh Bhambri Date: 2021;12.28 In:17:51 + 05:30* |                                 |                            |   |  |  |  |  |

| Company Secreta                   | ary                       |                |                   |  |
|-----------------------------------|---------------------------|----------------|-------------------|--|
| <ul><li>Company secreta</li></ul> | ry in practice            |                |                   |  |
| Membership number                 | 60218                     | Certificate of | f practice number | 22626  |
| Attachmen                         | ts                        |                |                   | List of attachments  |
| 1. List of sh                     | nare holders, debentu     | ire holders    | Attach            | List of Shareholders_Marshall.pdf                            |
| 2. Approval                       | l letter for extension of | of AGM;        | Attach            | List of Transfers Marshall.pdf<br>MGT 8 MARSHALL 2020-21.pdf |
| 3. Copy of I                      | MGT-8;                    |                | Attach            | UDIN MGT_7_Marshall.pdf<br>marshall meeting list 2021.pdf    |
| 4. Optional                       | Attachement(s), if ar     | ny             | Attach            |  |
|                                   |                           |                |                   | Remove attachment  |
|                                   | Modify                    | Check Form     | Prescrutiny       | Submit   |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company